

**Scott County School District 2
School Board of Education Meeting
Central Office Board Room
375 East McClain Avenue
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Board Minutes

May 23, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

The Executive Session began at 5:30 p.m. with all members present along with Dr. Slaton and Mr. Brewster. There was no subject discussed other than that specified on the agenda. The Executive Session ended at approximately 6:29 p.m.

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
Mrs. Craig called the meeting to order at 6:32 p.m.
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. [Homebound Report](#)
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)These reports were provided for the board to review. Dr. Slaton said to let him know if they had any questions.
 - d. [April Financial Report](#) - Mr. Brewster

e. Student Recognition

Scottsburg High School

The music department at SHS is the recipient of the Indiana State School Music Association All-Music Award for the 2021-22 school year.

SHS Fine Arts Academic Team- 3rd Place State Finish

Boys' Volleyball

Collin South and Jonathan Perkinson were both named Academic All State

SHS Warriorette Tennis Team are the Mid Southern Conference Champs again for the second year in a row and 3rd MSC Title in the last 4 years of competition (no season in the spring of 2020) Coach Slaton celebrated his 100th win at Scottsburg. They also finished as sectional runner ups to Seymour this past Saturday.

SHS Warriorette Soft Ball Team are the Mid Southern Conference Co-Champs for the Spring 2022 season for the first time in school history.

Boys Golf

Dare Bowles was named All MSC after shooting a 77 at Wooded View for a 6th place finish overall.

Baseball

David Edwards became the first player in school history to hit for the cycle on 4/22 against Paoli.

Bass Fishing

Kaden Raichel & Chandler Marcille won the State Title (qualify for Nationals)

Chase Fleenor & Tyler Stewart finished 3rd at State (qualify for Nationals)

Bailey Hurt and Luke Stidham qualify for Nationals

Boys Track & Field

All MSC:

4x400 Team (Deegan Cornelius, Lucas Toppe, Mason Busick, Jaxon Barnett) MSC Champs (3:35.18)

Honorable Mention:

Mason Busick 2nd Place 110 hurdles (15.28)

Jaxon Barnett 2nd Place 400 M (53.70)

Deegan Cornelius 2nd Place High Jump (6-1)

Girls Track & Field

Aubrey Asdell - Regional Qualifier 100M Hurdles

Scottsburg Middle School

Marley Fleenor was the winner of The Amazing Shake competition that took place at SMS on May 16-17.

22 SMS students competed in the national archery tournament on May 13th.

SMS student council won the gold award (highest donation amount per student) for donations to Riley Children's Hospital during the 2020-2021 school year.

- V. Consideration of Modification to the Agenda and Approval
Dr. Slaton asked permission to modify the agenda as follows
Add:

[Cecilia Law - Termination as SMS 8 hr/ 261 day Custodian](#)

Permission to post SMS 8 hr/261 day Custodian

[Haley Caplinger - SMS Summer Custodian](#)

[Emily Greer - SMS Summer Custodian](#)

[Nicholas Cotner - SHS Summer Football Assistant Coach](#)

[David Craig - Resignation as SMS Girls Tennis Coach](#)

Permission to post for a SMS Girls Tennis Coach

[Melissa Hall - SHS Administrative Assistant to work during summer school](#)

[Angie Richey - SHS Administrative Assistant to work during summer school](#)

[Angela Ray - SHS Administrative Assistant to work during summer school](#)

Mrs. Broady made a motion to approve the modifications, seconded by Mrs. Solo. Motion carried 5-0.

- VI. Consent Agenda

Mr. Best made a motion to approve the Consent Agenda, seconded by Mr. Zollman. Motion carried 5-0.

A. Consideration of Board Minutes [5/10/22](#)

B. Financial Considerations

1. Payroll Claims [5/19/22](#)

2. Regular Claims

a. [Regular Claims 5/9/22 - 5/18/22](#)

C. Personnel Recommendations

1. Resignation(s)

a. [Robert Deirth - SHS Drama Club Sponsor](#)

b. [Brenda Chambers - JES 6.5 hr/182 days Assistant Cafe Manager](#)

c. [Rochelle Mendenhall - JES 3 hr/182 days Cook](#)

d. [Suzanne Maas - VFES 5.75 hr/180 days Duty Aide](#)

e. [Joanna Spray - LES Just Say No Club/Empower JR.](#)

f. [Courtney Vires - VFES Kindergarten Teacher](#)

g. [Patty Clancy - SHS Girls Track Coach](#)

h. [Betty Hughbanks - SHS 4 hr/182 days Cook](#)

i. [Dustin Marshall - SMS Boys 6th Grade Basketball Coach](#)

2. Certified Staff Recommendation(s)
 - a. [Carrie Daniels - Summer P.E. Teacher](#)
 - b. [Kyle Mullins - Summer P.E. Teacher](#)
 - c. [Tony Carter - SMS Summer School](#)
 - d. [Carrie Carter - SMS Summer School](#)
 - e. [Chris Jeffries - SMS Summer School](#)
 - f. [Stephanie Waskom - SMS Summer School](#)

3. Support Staff Recommendation(s)
 - a. [Matt Toler - VFES Summer Custodian](#)
 - b. [Landon Gricius - District Summer IT Help](#)
 - c. [Gavin Borden - District Summer IT Help](#)

4. Transfer Recommendation(s)
 - a. [Chris VonDissen - SMS Special Ed Intense Intervention TO SMS Grade Level Special Ed](#)
 - b. [Rene Cox - SMS Digital Literacy Teacher TO SHS Business Teacher](#)
 - c. [Heather Reed - SES Kindergarten Teacher TO Early Learning Center Preschool Teacher](#)

5. ECA Recommendation(s)
 - a. [Andrew Banet - SMS Assistant Football Coach](#)
 - b. [Tylor McKinney - SMS Assistant Football Coach](#)
 - c. [Jon Banet - SMS Football Coach](#)
 - d. [Andrew Slaton - SMS Assistant Football Coach](#)
 - e. [Brent Paris - Future Warrior Football Coordinator](#)
 - f. [Jarred Hall - SHS Bass Fishing Head Coach](#)
 - g. [Macy Funk - SMS Volleyball Coach 6th Grade A Team](#)
 - h. [Ethan McNeely - SMS 8th Grade Volleyball](#)
 - i. [Kara Delaney - SMS 7th & 8th Grade Cheer Coach](#)
 - j. [Courtney Morris - SMS 6th Grade Cheer Coach](#)
 - k. [Tori Clemmons - SMS 7th Grade Volleyball](#)
 - l. [Dustin Marshall - SMS 7th Grade Boys Basketball Coach](#)
 - m. [Matt Percy - SMS 7th Grade Boys Basketball B-Team Coach](#)
 - n. [Josh Broadus - SMS 8th Grade Boys Basketball Coach](#)
 - o. [Barry Thompson - SHS JV Football Coach](#)
 - p. [Braxton Soloe - SHS Boys Tennis Coach](#)
 - q. [John Bard - SHS Athletic Ticket Aide](#)
 - r. [Eric Cottle - SHS Boys Tennis Assistant Coach](#)

6. ECA Volunteer(s)
 - a. [Brent Paris - SHS Football Coach Volunteer](#)
 - b. [Stephen Carey - SHS Football Coach Volunteer](#)
 - c. [Sam Carr - SMS Football Volunteer](#)
 - d. [Jeremy Beswick - SMS Football Volunteer](#)

7. Leave Request(s)
 - a. [Jennifer Morris - 4/29, 5/6, 5/19, All Half Days](#)
 - b. [Greg Hammons - 5/16, 5/19](#)

8. [Positions to Post](#) (Date Posted)
 - a. SHS Drama Club Sponsor 5/10/22
 - b. SMS Special Ed Intense Intervention Teacher
 - c. Summer Feeding Program 4 hours per day (x2)
 - d. JES 6.5 hr/182 days Asst. Cafe Manager 5/13/22
 - e. JES 3 hr/182 days Cook 5/13/22
 - f. VFES 5.75 hr/180 days Duty Aide 5/17/22
 - g. LES Just Say No/Empower Jr. 5/17/22
 - h. VFES Kindergarten Teacher 5/17/22
 - i. SHS Girls Track Coach 5/18/22
 - j. SHS 4 hr/182 days Cook 5/18/22
 - k. SMS 6th Grade Boys Basketball Coach 5/19/22
 - l. SES Kindergarten Teacher 5/19/22
 - m. SMS Warrior Ready Camp (6 positions for Aug 2nd and 3rd) 5/19/22

E. [Surplus Property Disposal](#)

VII. Other Business

A. Student Handbooks

SHS Student Handbook is still being revised. They have had further discussions around student dress code and would like to make some additional changes and then bring it back to the board.

Middle School is still working on their handbook as well. They are reviewing and updating disciplinary as well as other areas.

Both of these handbooks will hopefully be ready for board review by the next board meeting June 13th.

1. [Elementary Handbook - Second Reading](#)

Mr. Brewster noted that this Elementary Handbook pertains to all 4 of our elementary schools.

Mrs. Soloe made a motion to approve, seconded by Mr. Zollman. Motion carried 5-0.

B. Items Pending Permission to Add 5/23/22

1. Cecilia Law - Termination as SMS 8 hr/261 days Custodian
2. Permission to post SMS 8 hr/261 day Custodian Position
3. Haley Caplinger - SMS Summer Custodian
4. Emily Greer - SMS Summer Custodian
5. Nicholas Cotner - SHS Summer Football Assistant Coach

6. David Craig - Resignation as SMS Girls Tennis Coach
7. Permission to post SMS Girls Tennis Coach Position
8. Melissa Hall - SHS Administrative Assistant to work during summer school
9. Angie Richey - SHS Administrative Assistant to work during summer school
10. Angela Ray - SHS Administrative Assistant to work during summer school

Mr. Best made a motion to approve items 1-10, seconded by Mrs. Broady. Motion carried 5-0.

The Mosier, Borden, and Hobbs families along with the Scott County Humane Society sent a thank you card for the donation in memory of Ron Lytle, their father and grandfather.

A thank you card was received from the family and friends of Bev Crowell. They appreciated the donation that will be added to the Bev Crowell Scholarship Fund.

Reminder that Sunday May 29th the Class of 2022 Graduation is at 2:00 p.m. at McClain Hall.

VIII. Adjourn

Mr. Zollman made a motion to adjourn the meeting at 7:01 p.m., seconded by Mr. Best. Motion carried 5-0.

Upcoming Events

June 13th - Board Meeting 12:00 p.m. @ Administration Board Room

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.

Jennifer Craig, President

Andrea Soloe, Vice President

William Best, Secretary

Sarah Broady, Member

Rick Zollman, Member